

LESSON: 2 SAMUEL 22.21-29

21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me. 22 For I have kept the ways of the LORD, and have not wickedly departed from my God. 23 For all his judgments *were* before me: and *as for* his statutes, I did not depart from them. 24 I was also upright before him, and have kept myself from mine iniquity. 25 Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight. 26 With the merciful thou wilt shew thyself merciful, *and* with the upright man thou wilt shew thyself upright. 27 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself unsavoury. 28 And the afflicted people thou wilt save: but thine eyes *are* upon the haughty, *that* thou mayest bring *them* down. 29 For thou *art* my lamp, O LORD: and the LORD will lighten my darkness.

EPISTLE: 1 CORINTHIANS 15:1-10

1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures: 5 And that he was seen of Cephas, then of the twelve: 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After

that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one born out of due time. 9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

GOSPEL: LUKE 18:9-14

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: 10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.



## LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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**Stephanie R. Jonas, Organist**



**The Pharisee & the Publican**

God resisteth the proud, but giveth grace to the humble.  
*1 Peter 5:5*

**August 23, 2020**

**11th Sunday  
after Trinity**

**THE ORDER OF MORNING SERVICE  
WITHOUT COMMUNION  
PP. 5-14**

<i>Prelude</i>	
HYMN	<b># 377 1-5</b>
Confession through Creed	pp. 5-12
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Lessons	(back page)
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HYMN of the Week	<b># 377 6-10</b>
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The Lord's Prayer & Collect	p. 14
The Benediction	p. 14
Closing DOXOLOGY	<b># 644</b>
<i>Postlude</i>	

Today's Usher: *Rich Pfeifer*

Today's ALTAR FLOWERS - are given to the glory of God by Fay Thomas.

THIS WEEK

- no events scheduled

ANNOUNCEMENTS

As of the end of July we are about \$8,000 behind where we should be. Let's all work together to be regular, generous, and consistent in our offerings, so that we don't get dangerously behind in the fall.

AN 11 TRINITY PRAYER  
by *Dr. Martin Luther*

Lord it is for your honor and to your service that I now ask. O be praised and glorified. I plead, fully aware that you have glory, and that I am a poor, undeserving sinner. I cannot be without your help. You are willing and able to grant it to all who ask for it. O see my need and misery, and help me for your honor's sake. Amen.

# 377 SALVATION UNTO US HAS COME

This is Paul Speratus's most famous hymn. It was written in 1523 and included in the first Lutheran hymnal. It has been called 'the true confessional hymn of the Reformation' and 'the poetical counterpart to Luther's Preface to the Epistle to the Romans'. The tune, 'Es ist das Heil' was wedded to the hymn in 1524. The composer is unknown.

Paul Speratus was born in Swabia in 1484. In 1518 he was a

preacher in Dinkelsbuhl, Bavaria, and in the two following years, Wurzburg and Salzburg, in both cases being forced to leave for expressing his Lutheran views to openly. He received his doctorate in Vienna in 1520, and was one of the first priests to marry. He was condemned by the theological faculty at Vienna, and imprisoned by King Ludwig.

In 1523 he came to Wittenberg and worked with Luther and assisted him in the preparation of the first Lutheran hymn book. He died in 1551 as Lutheran bishop of Pomerania.

THIS WEEK'S READINGS

- Psalms - 147-150, 1-3
- OT - Isa 58-64
- NT - Lk 22-24; Jn 1-4