

1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

## EPISTLE: GALATIANS 3:15-22

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. 20 Now a mediator is not a mediator of one, but God is one. 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.



## LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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**The Rev. William P. Terjesen, Pastor**  
**Stephanie R. Jonas, Organist**



### The Good Samaritan

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.  
*Matthew 25:40*

**THE ORDER OF HOLY COMMUNION, PP. 15-31**

*Prelude*

HYMN	<b># 473</b>
Confession through Creed	pp. 15-22
Introit & Collect	p. 78
Lessons	(back page)
Gradual	p. 78
Nicene Creed	p. 22

HYMN of the Week	<b># 373</b>
<i>Sermon</i>	
Offertory	p. 22

*General Prayer*

*Who may commune here? Communicant members in good standing in this and other Missouri Synod\* congregations.*

Communion HYMN	<b># 618</b>
<i>Those not communing today may leave during this hymn.</i>	

Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31

Closing DOXOLOGY	<b># 644</b>
<i>Postlude</i>	

Today's Usher: *Rich Pfeifer*

Today's ALTAR FLOWERS - are given to the glory of God by the Englands.

*\*The Association of American Lutheran Churches, the Lutheran Church - Canada, the Lutheran Synod of Mexico, and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.*

THIS WEEK

- no events scheduled

ANNOUNCEMENTS

A 13 TRINITY PRAYER  
*by Dr. Martin Luther*

I ask you, dear Father, enable us to know this holy commandment, and help us to live and act accordingly. Protect us from the destroyer who is the source of all hurt and murder. Grant us your rich grace so that united we shall be friendly, kind, and gentle to one another, forgive each other from the heart, and put up with others' faults and shortcomings in Christian and brotherly gentleness. So may we live in true peace and unity, as this commandment teaches and requires us to do. Amen.

# 373 BY GRACE I'M SAVED

This hymn was written by Christian Ludwig Scheidt (1709-1761). A private tutor, who later became a university professor at Gottingen, and later at Copenhagen, wrote this hymn based on Ephesians 2.8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.

The tune was composed by Kornelius Heinrich Dretzel (1705-1773), an organist from Nurnberg, who published a collection of Chorales that included this tune, which is

used for 5 hymns in our hymnal (243, 298, 373, 404, 545).

THIS WEEK'S READINGS

- Psalms - 11-17
- OT - Jeremiah 6-12
- NT - John 12-18