

LESSON: ISAIAH 65.1-2

I am sought of *them that* asked not for me; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name. 2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that* was not good, after their own thoughts.

EPISTLE: EPHESIANS 5:15-21

See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; 21 Submitting yourselves one to another in the fear of God.

GOSPEL: MATTHEW 22:1-14

And Jesus answered and spake unto them again by parables, and said, 2 The kingdom of heaven is like unto a certain king, which made a marriage for his son, 3 And sent forth his servants to call them that were bidden to the wedding: and they would not come. 4 Again, he

sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 6 And the remnant took his servants, and entreated them spitefully, and slew them. 7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. 11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. 14 For many are called, but few are chosen.



## LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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**The Rev. William P. Terjesen, Pastor**  
**Stephanie R. Jonas, Organist**



**The Great Supper**

The Lord knoweth them that are His. And, Let everyone that nameth the name of Christ depart from iniquity.  
*2 Timothy 2:19*

October 4, 2020

**20th Sunday  
after Trinity**

**THE ORDER OF HOLY COMMUNION, PP. 15-31**

<i>Prelude</i>	
HYMN	<b># 292</b>
Confession through Creed	pp. 15-22
Introit & Collect	p. 81
Lessons	(back page)
Gradual	p. 81
Nicene Creed	p. 22
HYMN of the Week	<b># 395</b>
<i>Sermon</i>	
Offertory	p. 22
General Prayer	
<i>Who may commune here? Communicant members in good standing in this and other Missouri Synod* congregations.</i>	
Communion HYMN	<b># 279</b>
<i>Those not communing may leave during this hymn.</i>	
Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing DOXOLOGY	<b># 644</b>
<i>Postlude</i>	

Today's Usher: *Rich Pfeifer*

Today's ALTAR FLOWERS - are given to the glory of God by the Pfeifers.

*\*The Association of American Lutheran Churches, the Lutheran Church - Canada, the Lutheran Synod of Mexico, and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.*

THIS WEEK

- Today, 9:15am, Bible class
- Wednesday, 10am, Bible class
- Thursday, 4pm, Confirmation class

ANNOUNCEMENTS

Remember to be regular and generous in your weekly offerings.

Bible classes: Sunday at 9:15, and Wednesday at 10am. Sunday's is live streamed on YouTube.

A 20 TRINITY PRAYER

*by Dr Martin Luther*

Here your great light shines again and you teach us how we who would be lost forever have been redeemed from death through Jesus Christ, your Son. We have fallen into this death after creation, through Adam's sin. As in the first article I did not hesitate to include myself among the creatures of God, so I now must not doubt in counting myself among the redeemed. In each case I am taught to place the word "our" first, and saying Jesus Christ, our suffering, our dying, our risen Lord, knowing that it is all ours and concerns us. The word "our" includes me. Amen.

NOTES & QUOTES

Now since Christ is mine and I am his: if Satan rages, I have Christ who is my life; does sin trouble me, I have Christ who is my right-

eousness; do hell and perdition attack me, I have Christ, who is my salvation. Thus, there may rage within whatever will, if I have Christ, to him I can look so that nothing can harm me. And this union of the divine with the human is pointed out in the picture here of the marriage feast, and the exalted love God has to us, in the love of the bride.

Now the wedding garment is Christ himself, which is put on by faith, as the Apostle says in Rom. 13, 14: "Put ye on the Lord Jesus Christ." Then the garment gives forth a lustre of itself, that is, faith in Christ bears fruit of itself, namely, love which works through faith in Christ. These are the good works, that also flash forth from faith, and entirely gratuitously do they go forth, they are done alone for the good of our neighbor; otherwise they are heathenish works, if they flow not out of faith; they will later come to naught and be condemned, and be cast into the outermost darkness.

*Sermons of Martin Luther - The Church Postils, Vol. 5. Sermon for Twentieth Sunday after Trinity, p. 234.*

THIS WEEK'S READINGS

- Psalms - 39-45
- OT - Jer 34-40
- NT - Acts 19-25