

LESSON: JEREMIAH 33.14-18

GOSPEL: MATTHEW 21.1-9



**LUTHERAN CHURCH OF OUR REDEEMER
MISSOURI SYNOD**

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The Rev. William P. Terjesen, Pastor
Stephanie R. Jonas, Organist

14 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. 15 In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name where-with she shall be called, The LORD our righteousness. 17 For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; 18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually.

EPISTLE: ROMANS 13.11-14

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, 2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. 3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. 4 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. 6 And the disciples went, and did as Jesus commanded them, 7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon. 8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.



The Lord who Comes
Behold, thy King cometh unto thee:
He is just, and having salvation.
Zechariah 9:9

November 29, 2020

**1st Sunday
in Advent**

THE ORDER OF HOLY COMMUNION, PP. 15-31

<i>Prelude</i>	
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HYMN of the Week **# 95**

Sermon
Offertory p. 22

General Prayer

*Who may commune here? Communicant members in good standing
in this and other Missouri Synod* congregations.*

Communion HYMN **# 70**

Preface through Distribution pp. 24-29
Post-communion pp. 29-31
Closing DOXOLOGY **# 644**
Postlude

Today's Usher: *Rich Pfeifer*

Today's ALTAR FLOWERS - are given to the glory of God by Fay Thomas. BAPTISTRY FLOWERS are given to the glory of God by the Terjesens.

*The Association of American Lutheran Churches, the Lutheran Church - Canada, the Lutheran Synod of Mexico, and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.

THIS WEEK

- Today, 9:15, Bible class
- Wednesday, 10am Bible class
- Thursday, 4pm, Confirmation class

ANNOUNCEMENTS

THE PROPHECY CANDLE - is lit as a reminder of God's Word of promise to the Prophets concerning Christ.

Voters' meeting - Dec 10th, 7:30pm via Zoom.

A 1 ADVENT PRAYER
by *Veit Dietrich*

Lord God, heavenly Father, we thank Thee, we bless and praise Thee forever, that Thou didst send Thy Son to rule over us poor sinners, who for our transgressions did justly deserve to remain in the bondage of sin and Satan, and didst give us in Him a meek and righteous King, who by His death became our Savior from sin and eternal death: We beseech Thee so to enlighten, govern and direct us by Thy Holy Spirit, that we may ever remain faithful to this righteous King and Savior, and not, after the manner of the world, be offended with His humble form and despised word, but, firmly believing in Him, obtain eternal salvation; through the same, Thy beloved Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen.

NOTES & QUOTES

If you believe in Christ and in his advent, it is the highest praise and thanks to God to be holy. If you recognize, love, and magnify his grace and work in you, and cast aside and con-

demn self and the works of self, then are you a Christian. We say: "I believe in the holy Christian church, the communion of saints." Do you desire to be a part of the holy Christian church and communion of saints, you must also be holy as she is, yet not of yourself but through Christ alone in whom all are holy.

Keep in mind, that you need not do any work for God nor for the departed saints, but you ask and receive good from him in faith. Christ has done and accomplished everything for you, atoned for your sins, secured grace and life and salvation. Be content with this, only think how he can become more and more your own and strengthen your faith. Hence direct all the good you can do and your whole life to the end that it be good; but it is good only when it is useful to other people and not to yourself. You need it not, since Christ has done and given for you all that you might seek and desire for yourself, here and hereafter, be it forgiveness of sins, merit of salvation or whatever it may be called. If you find a work in you by which you benefit God or his saints or yourself and not your neighbor, know that such a work is not good.

Sermons of Martin Luther - The Church Postils, Vol. 1. Sermon for First Sunday in Advent, pp. 22f.

THIS WEEK'S READINGS

- Psalms - 95-101
- OT - Ezekiel 33-39
- NT - Galatians 2-6; Ephesians 1-2