

Lesson: Micah 7:18-20

18 Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy. 19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. 20 Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Epistle: Acts 9:1-18

1 ¶ And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. 3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. 7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. 8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. 9 And he was three days without sight, and neither did eat nor drink. 10 ¶ And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. 11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, 12 And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. 13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: 14 And here he hath authority from the chief priests to bind all that call on thy name. 15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: 16 For I will shew him how great things he must suffer for my name's sake. 17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. 18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

Gospel: Luke 15:11-32

11 ¶ And he said, A certain man had two sons: 12 And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 And am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 And bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. 31 And he said unto him, Son, thou art ever with me, and all that I have is thine. 32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

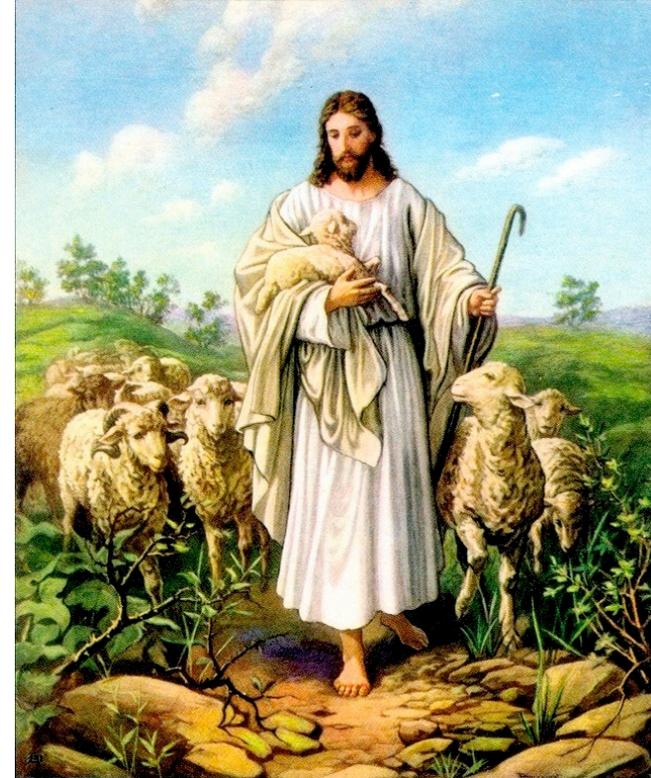


## LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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**The Rev. William P. Terjesen, Pastor**  
**Stephanie R. Jonas, Organist**



### The Word of Reconciliation

For the Son of man is come to seek and to save  
that which was lost.

Luke 19:10

June 20, 2021

3rd Sunday  
after Trinity

## THE ORDER OF HOLY COMMUNION, PP. 15-31

### *Prelude*

HYMN	<b># 276</b>
Confession through Creed	pp. 15-22
Introit & Collect	p. 74
Lessons	<i>(back page)</i>
Gradual	p. 74
Nicene Creed	p. 22

HYMN of the Week	<b># 447</b>
Sermon	
Offertory	p. 22

### General Prayer

*Who may commune here? Communicant members in good standing in this and other Missouri Synod\* congregations.*

Communion HYMN	<b># 392</b>
Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing Doxology	<b># 644</b>
<i>Postlude</i>	

Today's Usher: Rich Pfeifer

Today's ALTAR FLOWERS - are given to the glory of God by Cheryl Southern.

*\*The Association of American Lutheran Churches, // the Lutheran Church - Canada, // the Lutheran Synod of Mexico, // and the Ev. Lutheran Church of Haiti, are in altar and pulpit fellowship with the Missouri Synod.*

## THIS WEEK

- Today, 9:15am, Bible class
- Wednesday, 10am, Bible class

## ANNOUNCEMENTS

A 3 TRINITY PRAYER  
by *Veit Dietrich*

Lord God, heavenly Father, we all like sheep have gone astray, having suffered ourselves to be led away from the right path by Satan and our own sinful flesh: We beseech Thee graciously to forgive us all our sins for the sake of Thy Son, Jesus Christ; and quicken our hearts by Thy Holy Spirit, that we may abide in Thy word, and in true repentance and a steadfast faith continue in Thy Church unto the end, and obtain eternal salvation, through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end Amen.

## THIS WEEK'S READINGS

- Psalms - 119 Teth - Samekh
- OT - Leviticus 18-24
- NT - Acts 18-24