

LESSON: EXODUS 20.1-17

1 And God spake all these words, saying, 2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness of *any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments. 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. 8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: 11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. 12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. 13 Thou shalt not kill. 14 Thou shalt not commit adultery. 15 Thou shalt not steal. 16 Thou shalt not bear false witness against thy neighbour. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

EPISTLE: ROMANS 6.3-11

3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed

from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

GOSPEL: MATTHEW 5.20-26

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. 21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.



## LUTHERAN CHURCH OF OUR REDEEMER MISSOURI SYNOD

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**The Rev. William P. Terjesen, Pastor**  
**Stephanie R. Jonas, Organist**



### The New Righteousness

Fear not: for I have redeemed thee,  
I have called thee by thy name; thou art mine.  
*Isaiah 43:1*

July 24, 2022

6th Sunday  
after Trinity

**THE ORDER OF MORNING SERVICE  
WITHOUT COMMUNION  
PP. 5-14**

*Prelude*

HYMN	<b># 392</b>
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Introit & Collect	p. 75
Lessons	<i>(back page)</i>
Gradual	p. 75
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HYMN of the Week	<b># 375</b>
Sermon	
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<i>We Give Thee but Thine Own # 441, vs. 1</i>	
General Prayer	
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<i>Postlude</i>	

Today's Usher: *Larry England*

Today's ALTAR FLOWERS - are given to the glory of God by  
Fay Thomas.

THIS WEEK

- no events scheduled

ANNOUNCEMENTS

A 6 TRINITY PRAYER  
*by Veit Dietrich*

Lord God, heavenly Father, we confess that we are poor, wretched sinners, and that there is no good in us, our hearts, flesh and blood being so corrupted by sin, that we never in this life can be without sinful lust and concupiscence; therefore we beseech Thee, dear Father, forgive us these sins, and let Thy Holy Spirit so cleanse our hearts that we may desire and love Thy word, abide by it, and thus by Thy grace be forever saved; through our Lord Jesus Christ, Thy Son, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen.

THIS WEEK'S READINGS

- Psalms - 12-18
- OT - Proverbs 29-31; Ecclesiastes 1-4
- NT - Revelation 14-20