

LESSON: Isaiah 7.10-14

<sup>10</sup> Moreover the LORD spake again unto Ahaz, saying, <sup>11</sup> Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. <sup>12</sup> But Ahaz said, I will not ask, neither will I tempt the LORD. <sup>13</sup> And he said, Hear ye now, O house of David; *Is it a small thing for you to weary men, but will ye weary my God also?* <sup>14</sup> Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

EPISTLE: Titus 2.11-14

<sup>11</sup> For the grace of God that bringeth salvation hath appeared to all men, <sup>12</sup> Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; <sup>13</sup> Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; <sup>14</sup> Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

GOSPEL: Luke 2.1-20

<sup>1</sup> And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. <sup>2</sup> (*And this taxing was first made when Cyrenius was governor of Syria.*) <sup>3</sup> And all went to be taxed, every one into his own city. <sup>4</sup> And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) <sup>5</sup> To be taxed with Mary his espoused wife, being great with child. <sup>6</sup> And so it was, that, while they were there, the days were accomplished that she should be delivered. <sup>7</sup> And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

<sup>8</sup> And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. <sup>9</sup> And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. <sup>10</sup> And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. <sup>11</sup> For unto you is born this day in the city of David a Saviour, which is Christ the Lord. <sup>12</sup> And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, <sup>14</sup> Glory to God in the highest, and on earth peace, good will toward men.

<sup>15</sup> And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. <sup>16</sup> And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. <sup>17</sup> And when they had seen *it*, they made known abroad the saying which was told them concerning this child. <sup>18</sup> And all they that heard *it* wondered at those things which were told them by the shepherds. <sup>19</sup> But Mary kept all these things, and pondered *them* in her heart. <sup>20</sup> And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

# The Lutheran Church of Our Redeemer

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**Christmas**

*December 25, 2022*

**The Birth of Our Lord**

The Word was made flesh and dwelt among us.

*John 1.14*

THE ORDER OF HOLY COMMUNION  
*The Lutheran Hymnal, pp. 15-31*

*Prelude*

Opening HYMN	# 102
Confession through Creed	pp. 15-22
Introit, Collect	p. 55, 56
Lessons	<i>(Back page)</i>
Gradual	p. 56
Nicene Creed	p. 22
HYMN of the Day	# 90
Sermon	
Offertory	p. 22
<i>Offering and # 441verse 1</i>	
General Prayer	
<i>Communicant members in good standing in this and other Missouri Synod congregations (and other synods in fellowship with us) may commune at this altar after making your presence known to the Pastor.</i>	
Communion HYMN	# 87
Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing HYMN	# 79
<i>Postlude</i>	

TODAY'S ALTAR FLOWERS & POINTSETTIAS are noted in the accompanying insert.

THIS WEEK:

- Merry Christmas & Happy New Year.

A CHRISTMAS PRAYER  
*by Veit Dietrich*

Lord God, heavenly Father, we give thanks unto Thee, that of Thy mercy and compassion Thou didst suffer Thy dear Son to become incarnate, and didst through Him redeem us from sin and everlasting death: We beseech Thee, enlighten our hearts by Thy Holy Spirit, that we may ever be thankful for such grace, and comfort ourselves with the same in all tribulation and temptation, and at last obtain eternal salvation through the same, Thy beloved Son, Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen.

NOTES & QUOTES

This gospel text allows of no other doctrine beside it; it desires only to testify of Christ and lead men to him, who is the Light. Therefore, O Lord God, these words, "He was not the Light," are truly worthy to be capitalized and to be well remembered against the men who set themselves up as the light and give to men doctrines and laws of their own fabrication. They pretend to enlighten men, but lead them with themselves into the depths of hell; for they do not teach faith, and are not willing to teach it; and no one teaches it except John, who is sent of God, and the holy Gospel. Truly much could be said on this point.

In short, he who does not preach the Gospel to you, reject and refuse to hear him. He, however, preaches the Gospel who teaches you to believe and trust in Christ, the eternal Light, and not to build on any of your own works. Therefore beware of everything told you that does not agree with the Gospel; do not put your trust in it, nor accept it as something external, as you regard eating and drinking, which are necessary for your body, and which you may use at your pleasure or at the pleasure of another; but by no means as something necessary to your salvation. For this purpose nothing is necessary or of use to you except this Light.

THIS WEEK'S READINGS:

- Psalms: 145-150, 1
- Old Testament: Ezekiel 8-14
- New Testament: 1 Corinthians 7-13