

LESSON: GENESIS 3.1-24

1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. 6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where *art* thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. 11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. 20 And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore

the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

EPISTLE: 2 CORINTHIANS 6:1-10

1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) 3 Giving no offence in any thing, that the ministry be not blamed: 4 But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, 7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 By honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

GOSPEL: MATTHEW 4:1-11

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

LUTHERAN CHURCH OF OUR REDEEMER

Lutheran Church - Missouri Synod

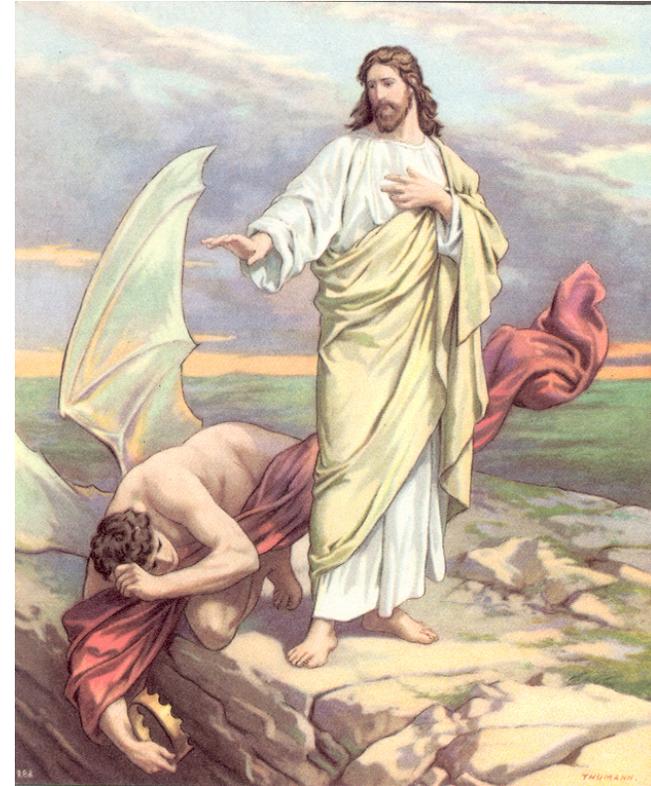
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The Rev. William P. Terjesen, Pastor

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Invocavit (1 Lent)

February 26, 2023

Temptation

For this purpose the Son of God was manifested:
that He might destroy the works of the devil.

1 John 3:8

Morning Service Without Communion
The Lutheran Hymnal, pp. 5-14

In Lent: The Gloria in Excelsis *and the Alleluias are omitted.*
Christ hath humbled Himself, p. 11, follows the Gradual.

Prelude

| | |
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| Opening HYMN | # 437 |
| Confession through Collect | pp. 5-9 |
| Introit, Collect | p.62 |
| Lectionary Readings (<i>back cover</i>) | pp. 10-11 |
| Gradual | p. 62 |
| Apostles' Creed | p. 12 |
| HYMN of the Day | # 262 |
| Sermon | |
| Offertory | p. 12 |
| Offerings and <i>We give Thee but Thine Own</i> # 441, vs. 1 | |
| The General Prayer | |
| The Lord's Prayer | p. 14 |
| Closing collect | p. 14 |
| Benediction | p. 14 |
| Closing DOXOLOGY | # 644 |

Postlude

TODAY'S ALTAR & BAPTISTRY FLOWERS - are given to the glory of God by the Terjesens.

This Week

- Today, 9 & 9:15am, Sunday School & Bible class
- Today, after church, confirmation class
- Wednesday, 10am & 7:30pm, Matins & Vespers

Announcements

Midweek Lenten services are offered for your help and benefit.

Voters: please meet briefly in the sinkroom for a quick matter of business after the service.

An Invocavit Prayer

by Veit Dietrich

Lord God, heavenly Father, inasmuch as the adversary doth continually afflict us, and as a roaring lion doth walk about, seeking to devour us: We beseech Thee for the sake of the suffering and death of Thy Son, Jesus Christ, to help us by the grace of the Holy Spirit, and to strengthen our hearts by Thy word, that our enemy may not prevail over us, but that we may evermore abide in Thy grace, and be preserved unto everlasting life; through the same, Thy beloved Son, Jesus Christ, our Lord, who liveth and reigneth with Thee and the Holy Ghost, one true God, world without end. Amen

Weekly Bible Readings

- Psalms - 58-64
- Old Testament - Hosea 11-14; Joel 1-3
- New Testament - Titus 2-3; Philemon; John 1-4