

**Lesson: Job 19.25-27**

<sup>25</sup> For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: <sup>26</sup> And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God: <sup>27</sup> Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.

**Epistle: 1 John 5.4-10**

<sup>4</sup> For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. <sup>5</sup> Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? <sup>6</sup> This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. <sup>7</sup> For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. <sup>8</sup> And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. <sup>9</sup> If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. <sup>10</sup> He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

**Gospel: John 20.19-31**

<sup>19</sup> Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you. <sup>20</sup> And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord. <sup>21</sup> Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. <sup>22</sup> And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy

Ghost: <sup>23</sup> Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained. <sup>24</sup> But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. <sup>25</sup> The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

<sup>26</sup> And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. <sup>27</sup> Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. <sup>28</sup> And Thomas answered and said unto him, My Lord and my God. <sup>29</sup> Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed. <sup>30</sup> And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: <sup>31</sup> But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

# The Lutheran Church of Our Redeemer

## Missouri Synod

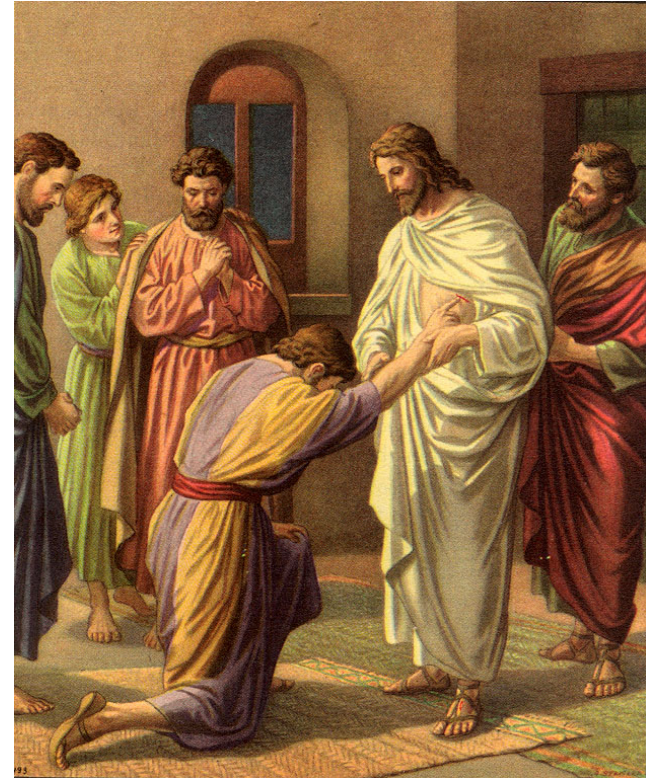
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*The Rev. William P. Terjesen, Pastor*

*Stephanie R. Jonas, Organist*



Quasimodogeniti

April 16, 2023

**In White Garments**

Begotten again to a living hope by  
the resurrection of Jesus Christ from the dead.

*1 Peter 1:3*

THE ORDER OF HOLY COMMUNION  
*The Lutheran Hymnal, pp. 15-31*

*Prelude*

Opening HYMN	# 205
Confession through Creed	pp. 15-22
Introit, Collect	p. 69
Lessons	<i>(Back page)</i>
Gradual	p. 69
Nicene Creed	p. 22
HYMN of the Day	# 210
Sermon	
Offertory	p. 22
<i>Offering and # 441verse 1</i>	
General Prayer	
<i>Communicant members in good standing in this and other Missouri Synod congregations (and other synods in fellowship with us) may commune at this altar after making your presence known to the Pastor.</i>	
Communion Hymn	# 194
Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing DOXOLOGY	# 644
<i>Postlude</i>	

TODAY'S ALTAR & BAPTISTRY FLOWERS - are given to the glory of God by Matthew Bohnsack.

THIS WEEK:

- Today, 9 & 9:15am, Sun School & Bible class
- Today, after church, Confirmation class
- Wednesday, 10am, Bible class

ANNOUNCEMENTS:

Join us in Bible class as we go through Dr. Luther's Smalcald Articles (part of the *Book of Concord*).

A QUASIMODOGENITI PRAYER  
*by Veit Dietrich*

O Father, it is indeed true that no one can be strong by his own power (1 Sam 2:4). How can we stand before your might if you do not yourself strengthen and comfort us? Therefore dear Father, embrace us, accomplish your will in us, that we may be your kingdom to your praise and glory. But, dear Father, strengthen us in this life with your holy word. Give us our daily bread. Establish in our hearts your dear Son Jesus Christ who is the true bread of heaven. Sustained by him, we may gladly bear and suffer the breaking and the dying of our own will and the fulfilling of your will. Give grace to all Christendom. Send us educated pastors and preachers who will not give us the crumbs and chaff of foolish fables, but who will teach us your holy Gospel and lead us to Jesus Christ. Amen.

THIS WEEK'S READINGS:

- Psalms: 107-113
- Old Testament: Zechariah 11-14; Malachi 1-3
- New Testament: 1 John 5; 2 John; 3 John, Revelation 1-4