

LESSON: ISAIAH 40:9-11

9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! 10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

EPISTLE: 2 PETER 3:3-14

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: 6 Whereby the world that then was, being overflowed with water, perished: 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, 12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 13 Nevertheless we, according to his promise, look for new heavens and a new

earth, wherein dwelleth righteousness. 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

GOSPEL: MATTHEW 25:31-46

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? 38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 39 Or when saw we thee sick, or in prison, and came unto thee? 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: 42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 46 And these shall go away into everlasting punishment: but the righteous into life eternal.

# The Lutheran Church of Our Redeemer

## Missouri Synod

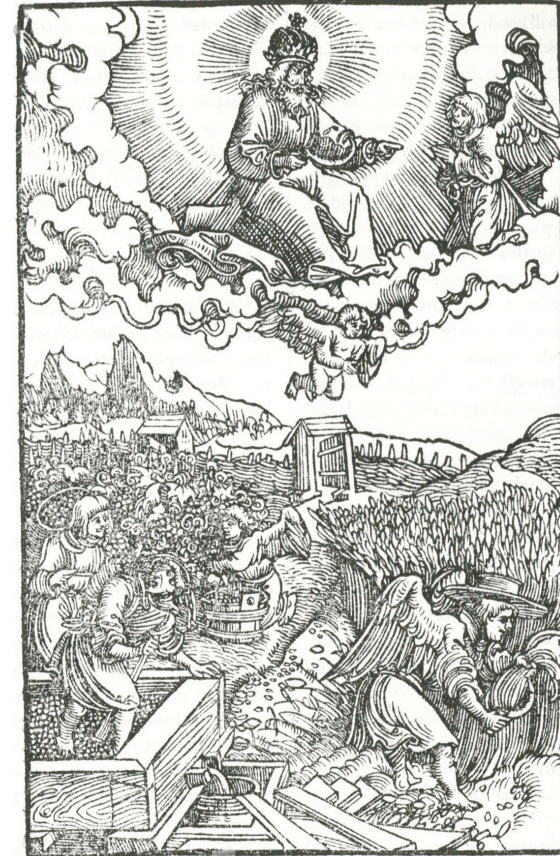
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*The Rev. William P. Terjesen, Pastor*

*Stephanie R. Jonas, Organist*



**26th Sunday after Trinity**

November 17, 2024

**The Last Judgment**

For we must all appear before the judgment seat of Christ.

*2 Corinthians 5:10*

THE ORDER OF HOLY COMMUNION  
*The Lutheran Hymnal, pp. 15-31*

*Prelude*

Opening HYMN	# 608
Confession through Creed	pp. 15-22
Introit, Collect	p. 83
Lessons	<i>(Back page)</i>
Gradual	p. 83
Nicene Creed	p. 22
HYMN of the Day	# 611
Sermon	
Offertory	p. 22
<i>Offering and # 441verse 1</i>	
General Prayer	
<i>Communicant members in good standing in this and other Missouri Synod congregations (and other synods in fellowship with us) may commune at this altar after making your presence known to the Pastor.</i>	
Communion Hymn	# 618
Preface through Distribution	pp. 24-29
Post-communion	pp. 29-31
Closing DOXOLOGY	# 644
<i>Postlude</i>	

THIS WEEK:

- Today, 9 & 9:15am, Sunday School & Bible class
- Today, after church, voters' meeting
- Wednesday, 10am, Bible class

ANNOUNCEMENTS:

Voters' meeting downstairs after church.

A 26 TRINITY PRAYER  
*by Dr. Martin Luther*

Graciously comfort and tend all who are imprisoned, hungry, thirsty, naked, and miserable; also all widows, orphans, sick, and sorrowing. In brief, give us our daily bread, so that Christ may abide in us and we in him, forever, and that with him we may worthily bear the name Christian. Amen.

THIS WEEK'S READINGS:

- Psalms: 113-119 aleph
- Old Testament: Ecclesiastes 3-9
- New Testament: John 11-17

TODAY'S ALTAR & BAPTISTRY FLOWERS - are given to the glory of God by the Pfeifers. BAPTISTRY FLOWERS are given to the glory of God by Fay Thomas.