

**Hymns, Lessons, Gradual**  
**13 Trinity 2020**

# 473

1. The Church's one foundation  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word.  
From heaven He came and sought her  
To be His holy bride;  
With His won blood He bought her,  
And for her life He died.

2. Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth.  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

3. The Church shall never perish!  
Her dear Lord, to defend,  
To guide, sustain, and cherish,  
Is with her to the end.  
Though there be those that hate her,  
False sons within her pale,  
Against both foe and traitor  
She ever shall prevail.

4. Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed,  
Yet saints their watch are keeping;  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

5. Mid toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore,  
Til with the vision glorious  
Her longing eyes are blest  
And the great Church victorious  
Shall be the Church at rest. Amen.

LESSON: LEVITICUS 18.1-5

1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I *am* the LORD your God. 5 Ye

shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I *am* the LORD.

EPISTLE: GALATIANS 3:15-22

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. 20 Now a mediator is not a mediator of one, but God is one. 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

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Have respect, O Lord, unto Thy covenant: oh, let not the oppressed return ashamed! Arise, O God, plead Thine own cause: and forget not the voice of Thine enemies. Hallelujah. Hallelujah. O Lord God of my salvation: I have cried day and night before Thee. Hallelujah.

GOSPEL: LUKE 10:23-37

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own

beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

# 373

1. By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Hath Scripture ever falsehood taught?  
Nay; then this word must true remain;  
By grace thou, too, shalt heav'n obtain.

2. By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.

3. By grace! Oh, mark this word of promise  
When thou art by thy sins opprest,  
When Satan plagues thy troubled conscience,  
And when thy heart is seeking rest.  
What reason cannot comprehend  
God by His grace to thee doth send.

4. By grace God's Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of thine own merit  
That Jesus died thy soul to win?  
Nay, it was grace, and grace alone,  
That brought Him from His heavenly throne.

5. By grace! This ground of faith is certain;  
So long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
What our whole faith must rest upon,  
Is Grace alone, grace in His Son.

6. By grace to timid hearts that tremble,  
In tribulation's furnace tried,—  
By grace, despite all fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?

7. By Grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown,  
Since I am saved by grace alone. Amen.

# 618

1. Jerusalem, my happy home,  
Name ever dear to me,  
When shall my labors have an end?  
Thy joys when shall I see?

2. When shall these eyes thy heav'n-built walls  
And pearly gates behold,  
Thy bulwarks with salvation strong,  
And streets of shining gold?

3. Oh, when, thou city of my God,  
Shall I thy courts ascend  
Where evermore the angels sing,  
Where Sabbaths have no end?

4. Apostles, martyrs, prophets, there  
Around my Savior stand;  
And soon my friends in Christ below  
Will join the glorious band.

5. Jerusalem, my happy home,  
When shall I come to thee?  
When shall my labors have an end?  
Thy joys when shall I see?

6. O Christ, do Thou my soul prepare  
For that bright home of love  
That I may see Thee and adore  
With all Thy saints above. Amen.

# 644 Doxology

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.