

**Hymns, Propers, Lessons
For Invocavit (1 Lent)**

437

1. Who trusts in God a strong abode

In heaven and earth possesses;
Who looks in love to Christ above,
No fear his heart oppresses.
In Thee alone, dear Lord, we own
Sweet hope and consolation,
Our Shield from foes, our Balm for woes,
Our great and sure Salvation.

2. Though Satan's wrath beset our path
And worldly scorn assail us,
While Thou art near, we will not fear;
Thy strength shall never fail us.
Thy rod and staff shall keep us safe
And guide our steps forever;
Nor shades of death nor hell beneath
Our souls from Thee shall sever.

3. In all the strife of mortal life
Our feet shall stand securely;
Temptation's hour shall lose its power,
For Thou shalt guard us surely.
O God, renew with heavenly dew
Our body, soul, and spirit
Until we stand at Thy right hand
Through Jesus' saving merit. Amen.

Introit p. 62

He shall call upon Me, and I will answer Him: I will deliver him
and honor him.
With long life will I satisfy him: and show him My salvation.
Ps. He that dwelleth in the secret place of the Most High:
shall abide under the shadow of the Almighty.
Glory be to the Father and to the Son and to the Holy Ghost: as
it was in the beginning, is now, and ever shall be: world with-
out end. Amen.

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O Lord, mercifully hear our prayer and stretch forth the
right hand of Thy majesty to defend us from them that rise up
against us; through Jesus Christ, Thy Son, our Lord, who liveth
and reigneth with Thee and the Holy Ghost, ever one God,
world without end. Amen.

LESSON: GENESIS 3.1-24

Now the serpent was more subtil than any beast of the
field which the Lord God had made. And he said unto the
woman, Yea, hath God said, Ye shall not eat of every tree of
the garden? 2 And the woman said unto the serpent, We may
eat of the fruit of the trees of the garden: 3 But of the fruit of
the tree which is in the midst of the garden, God hath said, Ye
shall not eat of it, neither shall ye touch it, lest ye die. 4 And

the serpent said unto the woman, Ye shall not surely die: 5 For
God doth know that in the day ye eat thereof, then your eyes
shall be opened, and ye shall be as gods, knowing good and
evil. 6 And when the woman saw that the tree was good for
food, and that it was pleasant to the eyes, and a tree to be de-
sired to make one wise, she took of the fruit thereof, and did
eat, and gave also unto her husband with her; and he did eat.
7 And the eyes of them both were opened, and they knew that
they were naked; and they sewed fig leaves together, and
made themselves aprons.

8 And they heard the voice of the Lord God walking in the
garden in the cool of the day: and Adam and his wife hid
themselves from the presence of the Lord God amongst the
trees of the garden. 9 And the Lord God called unto Adam, and
said unto him, Where art thou? 10 And he said, I heard thy
voice in the garden, and I was afraid, because I was naked; and
I hid myself. 11 And he said, Who told thee that thou wast
naked? Hast thou eaten of the tree, whereof I commanded
thee that thou shouldest not eat? 12 And the man said, The
woman whom thou gavest to be with me, she gave me of the
tree, and I did eat. 13 And the Lord God said unto the woman,
What is this that thou hast done? And the woman said, The
serpent beguiled me, and I did eat. 14 And the Lord God said
unto the serpent, Because thou hast done this, thou art cursed
above all cattle, and above every beast of the field; upon thy
belly shalt thou go, and dust shalt thou eat all the days of thy
life: 15 And I will put enmity between thee and the woman,
and between thy seed and her seed; it shall bruise thy head,
and thou shalt bruise his heel. 16 Unto the woman he said, I
will greatly multiply thy sorrow and thy conception; in sorrow
thou shalt bring forth children; and thy desire shall be to thy
husband, and he shall rule over thee. 17 And unto Adam he
said, Because thou hast hearkened unto the voice of thy wife,
and hast eaten of the tree, of which I commanded thee, saying,
Thou shalt not eat of it: cursed is the ground for thy sake; in
sorrow shalt thou eat of it all the days of thy life; 18 Thorns
also and thistles shall it bring forth to thee; and thou shalt eat
the herb of the field; 19 In the sweat of thy face shalt thou eat
bread, till thou return unto the ground; for out of it wast thou
taken: for dust thou art, and unto dust shalt thou return.
20 And Adam called his wife's name Eve; because she was the
mother of all living. 21 Unto Adam also and to his wife did the
Lord God make coats of skins, and clothed them.

22 And the Lord God said, Behold, the man is become as
one of us, to know good and evil: and now, lest he put forth his
hand, and take also of the tree of life, and eat, and live for
ever: 23 Therefore the Lord God sent him forth from the gar-
den of Eden, to till the ground from whence he was taken.
24 So he drove out the man; and he placed at the east of the
garden of Eden Cherubims, and a flaming sword which turned
every way, to keep the way of the tree of life.

EPISTLE: 2 CORINTHIANS 6:1-10

1 We then, as workers together with him, beseech you
also that ye receive not the grace of God in vain. 2 (For he
saith, I have heard thee in a time accepted, and in the day of
salvation have I succoured thee: behold, now is the accepted
time; behold, now is the day of salvation.) 3 Giving no offence
in any thing, that the ministry be not blamed: 4 But in all

things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, 5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; 6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, 7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, 8 By honour and dishonour, by evil report and good report: as deceivers, and yet true; 9 As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; 10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

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For he shall give His angels charge over thee: to keep thee in all thy ways. They shall bear thee up in their hands: lest thou dash thy foot against a stone. He that dwelleth in the secret place of the Most High: shall abide under the shadow of the Almighty. I will say of the Lord, He is my Refuge and my Fortress, my God: in Him will I trust. He shall cover thee with His feathers: and under His wings shalt thou trust.

GOSPEL: MATTHEW 4:1-11

1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when he had fasted forty days and forty nights, he was afterward an hungred. 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

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1. A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.
The old evil Foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On Earth is not his equal.

2. With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is.
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

3. Though devils all the world should fill,
All eager to devour us.
We tremble not, we fear no ill,
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.

4. The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child and wife,
Let these all be gone,
They yet have nothing won;
The Kingdom our remaineth. Amen.

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1. Blest is the man, forever blest,
Whose guilt is pardoned by his God,
Whose sins with sorrow are confessed
And covered with his Savior's blood.

2. Blest is the man to whom the Lord
Imputes not his iniquities;
He pleads no merit of reward
And not on works but grace relies.

3. From guile his heart and lips are free;
His humble joy, his holy fear,
With deep repentance well agree
And join to prove his faith sincere.

4. How glorious is that righteousness
That hides and cancels all his sins,
While bright the evidence of grace
Thro' all his life appears and shines! Amen.

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Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.