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1. Jesus, I will ponder now

On Thy holy Passion;
With Thy Spirit me endow
For such meditation.
Grant that I in love and faith
May the image cherish
Of Thy suffering, pain, and death,
That I may not perish.

2. Make me see Thy great distress,
Anguish, and affliction,
Bonds and stripes and wretchedness
And Thy crucifixion;
Make me see how scourge and rod,
Spear and nails, did wound Thee,
How for man Thou diedst, O God,
Who with thorns had crowned Thee.

3. Yet, O Lord, not thus alone
Make me see Thy Passion,
But its cause to me make known
And its termination.
Ah! I also and my sin
Wrought Thy deep affliction;
This indeed the cause hath been
Of Thy crucifixion.

4. Grant that I Thy Passion view
With repentant grieving
Nor Thee crucify anew
By unholy living.
How could I refuse to shun
Every sinful pleasure
Since for me God's only Son
Suffered without measure?

5. If my sins give me alarm
And my conscience grieve me,
Let Thy cross my fear disarm,
Peace of conscience give me.
Grant that I may trust in Thee
And Thy holy Passion.
If His Son so loveth me,
God must have compassion.

6. Grant that I may willingly
Bear with Thee my crosses,
Learning humbleness of Thee,
Peace mid pain and losses.
May I give Thee love for love!
Hear me, O my Savior,
That I may in heaven above
Sing Thy praise forever. Amen.

P: O Lord, open Thou my lips.

C: And my mouth shall show forth Thy praise.

P: Make haste, O God, to deliver me.

C: Make haste to help me, O Lord.

C: Glory be to the Father and to the Son and to the Holy Ghost: as it was in the

beginning, is now, and ever shall be: world without end. Amen.

Psalm 22, p. 127

1 ¶ My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?*

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

3 But thou *art* holy, O *thou* that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I *am* a worm, and no man; a reproach of men, and despised of the people.

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying,*

8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

9 But thou *art* he that took me out of the womb: thou didst make me hope *when I was* upon my mother's breasts.

10 I was cast upon thee from the womb: thou *art* my God from my mother's belly.

11 ¶ Be not far from me; for trouble *is* near; for *there is* none to help.

12 Many bulls have compassed me: strong *bulls* of Bashan have beset me round.

13 They gaped upon me *with* their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look *and* stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O LORD: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

21 Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns.

22 ¶ I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

24 For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

25 My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

26 The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

28 For the kingdom is the LORD'S: and he is the governor among the nations.

29 All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

30 A seed shall serve him; it shall be accounted to the Lord for a generation.

31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

C: Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson: Isaiah 52.13-53.12

52.13 ¶ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

53.1 ¶ Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judg-

ment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 ¶ Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his seed*, he shall prolong *his days*, and the pleasure of the LORD shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

P: But Thou, O Lord, have mercy upon us.

C: **Thanks be to Thee, O Lord.**

172 1-5

1. O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

2. Men mock and taunt and jeer Thee,
Thou noble countenance,
Though mighty worlds shall fear Thee
And flee before Thy glance.
How art thou pale with anguish,
With sore abuse and scorn!
How doth Thy visage languish
That once was bright as morn!

3. Now from Thy cheeks has vanished
Their color, once so fair;
From Thy red lips is banished
The splendor that was there.
Grim Death, with cruel rigor,
Hath robbed Thee of Thy life;
Thus Thou has lost Thy vigor,
Thy strength, in this sad strife.

4. My burden in Thy Passion,
Lord, Thou hast borne for me,
For it was my transgression
Which brought this woe on thee.
I cast me down before Thee,
Wrath were my rightful lot;
Have mercy, I implore Thee;
Redeemer, spurn me not!

5. My Shepherd, now receive me;
My Guardian, own me Thine.
Great blessings Thou didst give me,
O Source of gifts divine!
Thy lips have often fed me
With words of truth and love,
Thy Spirit oft hath led me
To heavenly joys above.

Gospel: John 19.1-42

1 ¶ Then Pilate therefore took Jesus, and scourged *him*.

2 And the soldiers platted a crown of thorns, and put *it* on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. *Pilate* saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When *Pilate* therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith *Pilate* unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth *Pilate* sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When *Pilate* therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. *Pilate* saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 ¶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 And he bearing his cross went forth into a

place called *the place* of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And *Pilate* wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to *Pilate*, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 *Pilate* answered, What I have written I have written.

23 Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his coat*: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*.

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 ¶ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought *Pilate* that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the

scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.

38 ¶ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

P: But Thou, O Lord, have mercy upon us.

C: **Thanks be to Thee, O Lord.**

172 6-10

6. Here I will stand beside Thee,
From Thee I will not part;
O Savior, do not chide me!
When breaks Thy loving heart,
When soul and body languish
In death's cold, cruel grasp,
Then, in Thy deepest anguish,
Thee in mine arms I'll clasp.

7. The joy can ne'er be spoken,
Above all joys beside,
When in Thy body broken
I thus with safety hide.
O Lord of life, desiring
Thy glory now to see,
Beside Thy cross expiring,
I'd breathe my soul to Thee.

8. What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
Oh, make me thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.

9. My Savior, be Thou near me
When death is at my door;
Then let Thy presence cheer me,
Forsake me nevermore!
When soul and body languish,
Oh, leave me not alone,
But take away mine anguish
By virtue of Thine own!

10. Be Thou my Consolation,
My Shield when I must die;

Remind me of Thy Passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well! Amen.

Sermon

P: Let my prayer be set forth before Thee as incense:

C: **And the lifting up of my hands as the evening sacrifice.**

C: **Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.**

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father who art in heaven, hallowed by Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom and the power and the glory forever and ever. Amen.

P: The Lord be with you.

C: **And with thy spirit.**

Several collects are prayed, concluding with the Collect for Peace. After each, the Amen is sung or said.

COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed, give unto Thy servants that peace which the world cannot give, that our hearts may be set to obey Thy commandments, and also that we, being defended by Thee from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: **Amen.**

P: Bless we the Lord.

C: **Thanks be to God.**

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy

Ghost be with you all.

C: **Amen.**

166

1. Savior, when in dust to Thee

Low we bow the adoring knee,
When, repentant, to the skies
Scarce we lift our weeping eyes,
Oh, by all Thy pains and woe
Suffered once for man below,
Bending from Thy throne on high,
Hear our solemn litany!

2. By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness,
By the dread, mysterious hour
Of the insulting Tempter's power,
Turn, O turn, a favoring eye,
Hear our solemn litany!

3. By Thine hour of dire despair,
By Thine agony of prayer,
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn,
By the gloom that veiled the skies
O'er the dreadful sacrifice,
Listen to our humble cry,
Hear our solemn litany!

4. By Thy deep expiring groan,
By the sad sepulchral stone,
By the vault whose dark abode
Held in vain the rising God,
Oh, from earth to heaven restored,
Mighty, reascended Lord,
Listen, listen, to the cry
Of our solemn litany! Amen.