

**Hymns, Lessons, Gradual  
Quinquagesima 2022**

# 406

**1. Lord, as Thou wilt, deal Thou with me;**

No other wish I cherish.  
In life and death I cling to Thee;  
Oh, do not let me perish!  
Let not Thy grace from me depart  
And grant an ever patient heart  
To bear what Thou dost send me.

2. Grant honor, truth, and purity,  
And love Thy Word to ponder;  
From all false doctrine keep me free.  
Bestow, both here and yonder,  
What serves my everlasting bliss;  
Preserve me from unrighteousness  
Throughout my earthly journey.

3. When, at Thy summons, I must leave  
This vale of sin and sadness,  
Give me Thy grace, Lord, not to grieve,  
But to depart with gladness.  
To Thee my spirit I commend;  
O Lord, grant me a blessed end  
Through Jesus Christ, my Savior. Amen.

*Lesson: Isaiah 35.3-7*

3 Strengthen ye the weak hands, and confirm the feeble knees. 4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. 7 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

*Epistle: 1 Corinthians 13*

1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and

all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6 Rejoiceth not in iniquity, but rejoiceth in the truth; 7 Beareth all things, believeth all things, hopeth all things, endureth all things. 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9 For we know in part, and we prophesy in part. 10 But when that which is perfect is come, then that which is in part shall be done away. 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

*Gradual, p. 62*

Thou art the God that doest wonders: Thou hast declared Thy strength among the people. Thou hast with Thine arm redeemed Thy people: the sons of Jacob and Joseph. Make a joyful noise unto the Lord, all ye lands: serve the Lord with gladness. Enter into His gates with thanksgiving. Know ye that the Lord, He is God. It is He that hath made us and not we ourselves: we are His people and the sheep of His pasture.

*Gospel: Luke 18:31-43*

31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. 32 For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: 33 And they shall scourge him, and put him to death: and the third day he shall rise again. 34 And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. 35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

36 And hearing the multitude pass by, he asked what it meant. 37 And they told him, that Jesus of Nazareth passeth by. 38 And he cried, saying, Jesus, thou Son of David, have mercy on me. 39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. 40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, 41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. 42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee. 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

### # 421

#### **1. Come, follow me, the Savior spake,**

All in My way abiding;  
Deny yourselves, the world forsake,  
Obey My call and guiding.  
Oh, bear the cross, whate'er betide,  
Take my example for your guide.

2. I am the Light, I light the way,  
A godly life displaying;  
I bid you walk as in the day,  
I keep your feet from straying.  
I am the Way, and well I show  
How you must sojourn here below.

3. My heart abounds in lowliness,  
My soul with love is glowing,  
And gracious words my lips express,  
With meekness overflowing.  
My heart, My mind, My strength, My all,  
To God I yield, on Him I call.

4. I teach you how to shun and flee  
What harms your soul's salvation,  
Your heart from every guile to free,  
From sin and its temptation.  
I am the Refuge of the soul  
And lead you to your heavenly goal.

5. Then let us follow Christ, our Lord,  
And take the cross appointed  
And, firmly clinging to His Word,  
In suffering be undaunted.  
For who bears not the battle's strain

The crown of life shall not obtain. Amen

### # 644 Doxology

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.