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1. Blest is the man, forever blest,
Whose guilt is pardoned by his God,
Whose sins with sorrow are confessed
And covered with his Savior's blood.
2. Blest is the man to whom the Lord
Imputes not his iniquities;
He pleads no merit of reward
And not on works but grace relies.
3. From guile his heart and lips are free;
His humble joy, his holy fear,
With deep repentance well agree
And join to prove his faith sincere.
4. How glorious is that righteousness
That hides and cancels all his sins,
While bright the evidence of grace
Thro' all his life appears and shines! Amen.

Lesson: Exodus 20.1-17

1 And God spake all these words, saying, 2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 3 Thou shalt have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; 6 And shewing mercy unto thousands of them that love me, and keep my commandments. 7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. 8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it. 12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. 13 Thou shalt not kill. 14 Thou shalt not commit adultery. 15 Thou shalt not steal. 16 Thou shalt not bear false witness against thy neighbour. 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor

any thing that is thy neighbour's.

Epistle: Romans 6.(1-2)3-11

1 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein? 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

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Return, O Lord, how long? And let it repent Thee concerning Thy servants. Lord, Thou hast been our dwelling place in all generations. Hallelujah. Hallelujah. In Thee, O Lord, do I put my trust; let me never be ashamed: deliver me in Thy righteousness; bow down Thine ear to me, deliver me speedily. Hallelujah.

Gospel: Matthew 5.(17-19)20-26

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. 21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee

to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

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1. If Thy beloved Son, O God,
Had not to earth descended
And in our mortal flesh and blood
Had not sin's power ended,
Then this poor, wretched soul of mine
In hell eternally would pine
Because of its transgression.

2. But now I find sweet peace and rest,
Despair no more reigns o'er me;
No more am I by sin opprest,
For Christ has borne sin for me.
Upon the cross for me He died
That, reconciled, I might abide
With Thee, my God, forever.

3. I trust in Him with all my heart;
Now all my sorrow ceases;
His words abiding peace impart,
His blood from guilt releases.
Free grace through Him I now obtain;
He washes me from every stain,
And pure I stand before Him.

4. All righteousness by works is vain,
The Law brings condemnation;
True righteousness by faith I gain,
Christ's work is my salvation.
His death, that perfect sacrifice,
Has paid the all-sufficient price;
In Him my hope is anchored.

5. My guilt, O Father, Thou hast laid
On Christ, Thy Son, my Savior.
Lord Jesus, Thou my debt hast paid
And gained for me God's favor.
O Holy Ghost, Thou Fount of grace,
The good in me to Thee I trace;
In faith do Thou preserve me. Amen.

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Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.