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1. Creator Spirit, by whose aid

The world's foundations first were laid,
Come, visit every humble mind;
Come, pour Thy joys on humankind;
From sin and sorrow set us free
And make Thy temples worthy Thee.

2. O Source of uncreated light,
The Father's promised Paraclete,
Thrice holy Fount, thrice holy Fire,
Our hearts with heavenly love inspire;
Come and Thy sacred unction bring
To sanctify us while we sing.

3. Plentous of grace, descend from high
Rich in Thy sevenfold energy;
Make us eternal truths receive
And practice all that we believe;
Give us Thyself that we may see
The Father and the Son by Thee.

4. Immortal honor, endless fame,
Attend the almighty Father's name;
The Savior Son be glorified,
Who for lost man's redemption died;
And equal adoration be,
Eternal Paraclete, to Thee. Amen.

Lesson: Leviticus 18.1-5

1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, I am the LORD your God. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. 4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God. 5 Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD.

Epistle: Galatians 3:15-22

15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. 16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot

disannul, that it should make the promise of none effect. 18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. 20 Now a mediator is not a mediator of one, but God is one. 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

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Have respect, O Lord, unto Thy covenant: oh, let not the oppressed return ashamed! Arise, O God, plead Thine own cause: and forget not the voice of Thine enemies. Hallelujah. Hallelujah. O Lord God of my salvation: I have cried day and night before Thee. Hallelujah.

Gospel: Luke 10:23-37

23 And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 25 And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? 26 He said unto him, What is written in the law? how readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, 34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. 35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

1. The Church's one foundation

Is Jesus Christ, her Lord;
She is His new creation
By water and the Word.
From heaven He came and sought her
To be His holy bride;
With His won blood He bought her,
And for her life He died.

2. Elect from every nation,

Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth.
One holy name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

3. The Church shall never perish!

Her dear Lord, to defend,
To guide, sustain, and cherish,
Is with her to the end.
Though there be those that hate her.
False sons within her pale,
Against both foe and traitor
She ever shall prevail.

4. Though with a scornful wonder

Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed,
Yet saints their watch are keeping;
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

5. Mid toil and tribulation

And tumult of her war
She waits the consummation
Of peace forevermore,
Til with the vision glorious
Her longing eyes are blest
And the great Church victorious
Shall be the Church at rest. Amen.

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Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.