

Judica Wednesday 2023
The Order of Vespers (Lent), pp. 41-45

P: O Lord, open Thou my lips.

C: And my mouth shall show forth Thy praise.

P: Make haste, O God, to deliver me.

C: Make haste to help me, O Lord.

C: Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

Psalm 43, p. 133

1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

C: Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

The Lesson(s)

Genesis 22.1-14

And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. 2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. 3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. 4 Then on the third day Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. 6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. 9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 10 And Abraham stretched forth his hand, and took the knife to slay his son. 11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. 12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. 14 And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord.

1 Corinthians 1.21-31

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 22 For the Jews require a sign, and the Greeks seek after wisdom: 23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 24 But unto them which

are called, both Jews and Greeks, Christ the power of God, and the wisdom of God. 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called: 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are: 29 That no flesh should glory in his presence. 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption: 31 That, according as it is written, He that glorieth, let him glory in the Lord.

P: But Thou, O Lord, have mercy upon us.

C: Thanks be to Thee, O Lord.

Hymn # 145

1. Jesus, Refuge of the weary, Blest Redeemer, whom we love, Fountain in life's desert dreary, Savior from the world above, Oh, how oft Thine eyes, offended, Gaze upon the sinner's fall! Yet, upon the cross extended, Thou didst bear the pain of all.

2. Do we pass that cross unheeding, Breathing no repentant vow, Tho' we see Thee wounded, bleeding, See Thy thorn-encircled brow? Yet Thy sinless death hath bro't us Life eternal, peace, and rest; Only what Thy grace hath taught us Calms the sinner's stormy breast.

3. Jesus, may our hearts be burning With more fervent love for Thee! May our eyes be ever turning To Thy cross of agony Till in glory, parted never From the blessed Savior's side, Graven in our hearts forever Dwell the cross, the Crucified! Amen.

Sermon

P: Let my prayer be set forth before Thee as incense:

C: And the lifting up of my hands as the evening sacrifice.

C: Lord, now lettest thou thy servant depart in peace, according to thy word:

For mine eyes have seen thy salvation,

Which thou hast prepared before the face of all people;

A light to lighten the Gentiles, and the glory of thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father who art in heaven, hallowed by Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for Thine is the kingdom and the power and the glory forever and ever. Amen.

P: The Lord be with you.

C: And with thy spirit.

*Several collects are prayed, concluding with the Collect for Peace. **After each, the Amen is sung or said.***

Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed, give unto Thy servants that

peace which the world cannot give, that our hearts may be set to obey Thy commandments, and also that we, being defended by Thee from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ, our Savior, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.

C: Amen.

P: Bless we the Lord.

C: Thanks be to God.

P: The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all.

C: Amen.